



**HOUSE CALENDAR**  
**23rd Legislative Day**  
**Thursday, March 7, 2013**  
**House Convenes at 1:00 P.M.**

**Thom Tillis, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. on Friday)

- HB**     **230**     Malone, Martin, Brody and Samuelson (Primary Sponsors) - AMEND LAW DEFINING HOME SCHOOLS.
- HB**     **231**     Lucas, L. Bell, Farmer-Butterfield and Mobley (Primary Sponsors) - GENERAL ASSEMBLY/MAKE ALL LEGISLATIVE ASSISTANTS PERMANENT FULL-TIME/FUNDS.
- HB**     **232**     Dockham - STATE HEALTH PLAN/STATUTORY CHANGES.-AB
- HB**     **233**     Dockham - LONG-TERM CARE INSURANCE CHANGES.-AB
- HB**     **234**     Millis - CORRECT TECHNICAL ERROR PENDER COUNTY ALCOHOLIC BEVERAGE CONTROL LAWS.
- HB**     **235**     Lambeth, Whitmire, Brandon and Ramsey (Primary Sponsors) - PARENT'S CONSENT REQUIRED TO QUIT SCHOOL.
- HB**     **236**     McElraft - PERMANENT REGISTRATION PLATES FOR AUTHORITIES.
- HB**     **237**     Richardson - FRANKLIN COUNTY VOLUNTEERS IN MEDICINE CLINIC FUNDS.
- HB**     **238**     Cleveland and Dockham (Primary Sponsors) - MAINTAINING WATER AND SEWER FISCAL HEALTH.
- HB**     **239**     Cleveland and Malone (Primary Sponsors) - NONRESIDENT SCHOLARSHIPS/OUT-OF-STATE TUITION.
- HB**     **240**     Dockham - INSURANCE TECHNICAL/CLARIFYING CHANGES.-AB
- HB**     **241**     Brisson and Waddell (Primary Sponsors) - BLUE MONDAY SHAD FRY.
- HB**     **242**     Tine, Setzer, Wray and Dobson (Primary Sponsors) - VOLUNTEER FIRE DEPARTMENT SALES TAX REFUND CHANGE.
- HB**     **243**     Stevens - LIENS/SELF-SERVICE STORAGE FACILITIES.
- HB**     **244**     Hanes and Terry (Primary Sponsors) - INCREASE REGIONAL TRANSPORTATION TAX CAP.
- HB**     **245**     R. Brawley - TROUTMAN DEANNEXATION.
- HB**     **246**     Pittman, Ford, Hardister and Speciale (Primary Sponsors) - THE GUN RIGHTS AMENDMENT.
- HB**     **247**     Burr, Starnes, Avila and McElraft (Primary Sponsors) - FREEDOM TO NEGOTIATE HEALTH CARE RATES.
- HB**     **248**     Conrad, Fulghum, Cleveland and Blust (Primary Sponsors) - TAXPAYER DEBT INFORMATION ACT.
- HB**     **249**     Holloway, Glazier, Blackwell and Elmore (Primary Sponsors) - SUBSTITUTE TEACHER DEDUCTION/PERSONAL LEAVE.
- HB**     **250**     Hardister, Brandon, Stam and Lambeth (Primary Sponsors) - CHARTER SCHOOL ENROLLMENT.
- HB**     **251**     Michaux and Faircloth (Primary Sponsors) - PRETRIAL RELEASE/REBUTTABLE PRESUMPTION.
- HB**     **252**     Moffitt, Ramsey and McGrady (Primary Sponsors) - ASHEVILLE TRANSFERS.

(over)

## CALENDAR

### PUBLIC BILLS

#### SECOND AND THIRD READINGS

- HB**      [120](#)    Committee Substitute - Hager, W. Brawley, Cotham and Arp (Primary Sponsors) - BUILDING CODES: LOCAL CONSISTENCY/EXEMPT CABLE. (Regulatory Reform Subcommittee on Local Government) (2nd Edition)
- HB**      [147](#)    Committee Substitute - Jordan, Stevens and Glazier (Primary Sponsors) - AMEND ADOPTION LAWS. (Judiciary Subcommittee B) (2nd Edition)
- HB**      [149](#)    Committee Substitute - Hastings, J. Bell, Jordan and Schaffer (Primary Sponsors) - CAYLEE'S LAW/REPORT MISSING CHILDREN. (Judiciary Subcommittee B) (2nd Edition)
- SB**      [36](#)     House Committee Substitute - Hartsell - ADMINISTRATIVE PROCEDURE ACT TECHNICAL/CLARIFYING CHANGES. (Judiciary Subcommittee A) (2nd Edition)
- SB**      [72](#)     Hartsell - AMEND UNIFORM COMMERCIAL CODE ARTICLE 4A/FUNDS TRANSFERS. (Judiciary Subcommittee A) (1st Edition)

#### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

##### Thursday, March 7

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/EDUCATION (JOINT)	421	8:30 am
APPROPRIATIONS/GENERAL GOVERNMENT (JOINT)	1425	8:30 am
APPROPRIATIONS/HEALTH AND HUMAN SERVICES	643	8:30 am
APPROPRIATIONS/INFORMATION TECHNOLOGY	421	10:00 am
APPROPRIATIONS/JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
APPROPRIATIONS/NATURAL AND ECONOMIC RESOURCES	Room 423	8:30 am
APPROPRIATIONS/TRANSPORTATION (JOINT)	1228/1327	8:30 am
GOVERNMENT -- CORRECTED	643	10:00 am

H.B.      [140](#)    City of Lowell / Regulate Utility Vehicles.  
S.B.      [95](#)     Tabor City Election.

#### PUBLIC HEARING

The House Committee on Elections will hold a Public Hearing on Tuesday, March 12, 2013, at 4:00 p.m. in Room 643 LOB. The views of interested parties will be heard concerning Voter Identification.

## 2013 House Deadlines

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by State Agencies	Tuesday, March 12	Wednesday, March 20
Local Bills	Wednesday, March 20	Wednesday, April 3
Public Bills & Resolutions ( <b>Not</b> Appropriations or Finance)	Thursday, March 28	Wednesday, April 10
Public Bills (Appropriations and Finance)	Thursday, April 4	Wednesday, April 17

### **Crossover Deadline: Thursday, May 16**

#### **Eligible to file in 2013 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance or Rules, Calendar, and Operations of the House. (H)
- (4) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk